**BETHEL TOWN COUNCIL MEETING**

**TUESDAY, JUNE 5, 2018**

**7:00 P.M. Meeting**

***BETHEL COMMUNITY HOUSE***

***7769 Main Street, Bethel, DE***

**AGENDA**

1. **Meeting Call to Order: President Jeff Hastings**
2. **Pledge of Allegiance**
3. **Secretary’s Report**
4. **Minutes from May 1, 2018 Meeting**
5. **Town Clean Up Day: Part II**
6. **Town Clerk Contract. Possible Executive Session**
7. **Town Picnic: Rich Kough**
8. **225th Anniversary**
9. **Town Clerk Report**
10. **Street Lighting**
11. **Wheels for Wishes website link**
12. **Appointment of Records Office Manager FY 19**
13. **Confirm engagement with Salisbury University Fall 2018**
14. **Purchase of paper shredder**
15. **Insurance Policy Renewals**
16. **Historical Marker**
17. **Treasurer’s Report**

**a) Bills to be paid**

 **b) Treasurer Reports**

 **c) Simpli Safe alarm system for Community House**

 **6. Building Permits**

 **7. Community House: Clean Up**

 **8. Bio Retention: Update on Bio Retention project, Maintenance**

 **9. Planning & Zoning Commission: Survey**

 **10. Rental Properties, Group Homes, in town.**

 **11. Old /New Business: New items limited to 5 minutes**

 **12. Adjourn Meeting**

***•Pursuant to 29 Del.Code 10004(e)(2), agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the meeting.***

***•Pursuant to 29 Del.Code 10004(e)(5), this Agenda was originally posted before 7:00 PM May 29, 2018 the meeting location.***

***If someone needs handicap accessibility and would like to attend to please call the Town Office (302-877-8139) in advance and let us know. We can make a temporary accessibility if able or relocate our meeting to a building within the Town that is handicap*** *accessible.*

***•Secretary for the Bethel Town Council may be reached at :*** ***mamtidewater@yahoo.com*** ***or 302-519-4609/302-877-8139.***